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Is Granddaughter of City's First Sephardic Rabbi

Seattle Seafair Princess Is Orthodox, So Officials Plan Her Meals Kosher

SEATTLE, Wash. (NJP)—Sally Maimon, granddaughter of Seattle's first Sephardic rabbi and niece of Rabbi Solomon Maimon who succeeded his father at the Sephardic Bikur Cholim Synagogue here, is now a royal Seafair princess in Seattle's colorful annual festival.

The Seafair committee has not only arranged to have a Jewish escort for the Orthodox beauty, but also have excused her from all Friday night and Saturday activities, and have arranged to serve her special meals at all luncheons and banquets—meals which would not violate Sally's observance of kashrut.

Sally is the daughter of Mr. and Mrs. Jack Maimon of Seattle.

GLUECK'S CAR UNDER FIRE IN MIDNIGHT NEGEV ATTACK

SDE BOKER (NJP)—All was well here after a scare which involved an armored Israel car bearing Dr. Nelson Glueck of Cincinnati, president of Hebrew Union College-Jewish Institute of Religion.

The car, which was escorting the famous archaeologist, came under automatic rifle fire as it neared this desert settlement which Premier David Ben-Gurion calls his home.



The fire was not returned and the car continued on to its destination.

Dr. Glueck has often exposed himself to danger in his work of unearthing details of the various civilizations which once populated the Negev.

A week of clashes between Israel and Jordan troops, during which three United Nations observers were wounded, and one killed by an exploding land mine, brought a strong appeal from United Nations Secretary General Dag Hammarskjold, and a warning to Jordan and Israel reminding them of their obligations to maintain the cease-fire.

Israel Premier David Ben-Gurion, in a special interview with the Jerusalem correspondent of the New York Herald Tribune, warned that the United Nations must stop the Arab "policy of terrorism" against Israel, or Is-

Citizen Council Head Sues Paper For \$150,000

MONTGOMERY, Ala. — Asa (Ace) Carter, leader of the North Alabama Citizens Council, has sued the Montgomery Advertiser, a daily newspaper here, for \$150,000, charging the newspaper linked him in an editorial with Nazism.

Carter claims he suffered "great mental anguish and damage to his character" when the paper editorially called him a "loathsome fuhrer" heading "a crude and repellent organization wallowing in malevolent prejudice against the Negro and Jew."

Carter said the term "fuhrer" compared him to the "Nazi dictator" Adolf Hitler.

Israel Bans Performance Of 'Green Pastures'

JERUSALEM — Proposed presentation of "Green Pastures," the whimsical play about a young Negro's conception of Biblical figures, has been banned by the Film Censorship board here.

The board ruled that the film would be offensive both to religious and non-religious sections of the public.

The play, which was written by Marc Connelly, was to have been presented by the Habimah Theatre. Habimah originally sought approval last December. It was told by the board a month later that it should withdraw its request, but refused to do so. The board then acted to ban the play.

ADL Man Says Term 'White Jew' Not Appreciated

BLOOMINGTON, Ind. (NJP)—Among the questions put to Robert Gordon, director of the Indiana regional office of the Anti-Defamation League of B'nai B'rith when he delivered a lecture before the Indiana university workshop on human relations here, was:

"What is a white Jew?" Gordon told the audience, made up of white and Negro delegates, that Jews "consider this term one of opprobrium."

He added that what is involved "in the age-old distinction in the minds of men that white is good and black is evil."

"If the person referred to as a white Jew should perform any action which would cause him to fall out of grace with the party who patronizingly applied the term, he suddenly becomes like all other Jews in the mind of the particular person—the evil being he really believes all Jews to be."

Gordon's subject was "Anti-Semitism Today."

Congregation Uses 100-Year-Old Interior for New Air-Conditioned Structure

CHARLESTON, S. C.—How an historic Jewish community such as Charleston, S. C., preserves tradition was shown here recently.

After 100 years of service, the old Orthodox synagogue which the congregation has long outgrown, was closed. The community felt, however, that the ancient building, with its sacred associations, should not be allowed to fall prey to the ravages of time. It was therefore decided to restore the beautiful interior of the old synagogue in the congregation's new house of worship.

To achieve this, the old building was dismantled, piece by piece, and rebuilt in the new location.

The hand-carved Corinthian columns which adorned the Holy Ark, the magnificent stained glass windows which portray ancient symbols of our faith, are being re-installed in the new structure ready to inspire new generations of worshipers.

THE NEWLY BUILT ladies balcony is supported by the same handsome columns which served in the old synagogue and even the burnished brass railings have been given a new lease on life. The new synagogue will be dedicated on Thursday, Aug. 30, which is the eve of the 24th day of Elul,

exactly 100 years after the congregation's original synagogue was completed for worship.

This is also the date when, according to Haggai, I:15 "the Lord stirred up the spirit of Zerubbabel, governor of Judah, and the spirit of Joshua, the high priest, and the spirit of all the remnant of the people and they came and did work in the house of the Lord of hosts, their G-d."

The earliest Jewish settlers came to this city in the 17th Century. By 1750, they had a regular congregation known as Kahal Kodosh Beth Elohim. With the passage of the years, a group arose which pressed for changes in the traditional service. By 1843, after several decades of bitter argument, they succeeded in transforming Beth Elohim into the first Reform Temple in America. Those who remained loyal to the traditions of their fathers seceded, and strengthened by new arrivals, organized an Orthodox congregation, in 1854. Less than two years later, they dedicated their synagogue.

NOW, AFTER A CENTURY, their great-grandchildren still carry on their loyal traditions. The air-conditioned B'rith Sholom Beth Israel Synagogue, is built in accordance with all the provisions of Jewish law and is a beautiful example of traditional synagogue architecture.

Israel May Get Arms, Other Advantages In Suez Aftermath

NEW YORK (NJP)—Israel figured inevitably in the news of Nasser's seizure of the Suez Canal.

The fact that Israel's viewpoint, expressed so often in the past year, of Nasser's unreliability, has now been proven places the Jewish State in an enviable position, diplomacy-wise.

Only the dim outlines of what Israel may expect in the way of yet to be delivered. The report states that other necessary military equipment also will be sold to Israel by France.

From Ottawa, too, came news that Canada is moving closer to an affirmative decision on Israel's request to buy F86 Sabre jets.

In Washington, two Jewish congressmen expressed views on the Suez Canal seizure.

Sen. Lehman urged Dulles to push for the internationalization of the Suez Canal under the United Nations. Congressman Abraham J. Multer (D., N.Y.), who this week sent a letter to all congressmen flaying the American Council for Judaism, expressed his views on the decision not to finance the Aswan high dam for Egypt, which led to the action on the Suez Canal. He said Dulles should have agreed to supply the funds on condition that Egypt make peace with Israel.

FIRST NEWS reports include a dispatch from Washington to the effect that France is shipping Israel 12 Mysteres, part of the 24 jet fighter planes Israel bought from her but which had not as

Jewish Doctor Pleads For Canadian Visa

OTTAWA—The appeal of Dr. Benjamin Massouda, 29, a Jewish physician from Egypt, for admission to Canada is not expected to be granted.

Dr. Massouda who came to the United States in 1954, has been charged with violating the U. S. Exchange Visitor's Act, and has been ordered to leave the U. S.

He is afraid to go to Israel, for concern over his three sisters still in Egypt. The young doctor fears for his own life if he went back to Egypt. He said his cousin Dr. Moussa Marzouk was executed in Egypt.

Jewish Agency Loan Oversubscribed In Israel

JERUSALEM (WNS)—The Keren Hayesod, fund-raising arm

of the Jewish Agency, accom-

plished a rare feat this week when a 10,000,000-pound loan it offered to the Israeli public was oversubscribed within a few hours after being listed at local banks.

IN LONDON, two British wartime leaders had views on the Suez problem that pertained to Israel.

Lord Leslie Hore-Belisha, former British minister of war, told newsmen that he felt Britain should build a new canal through

Israel territory. The oft-men-

tioned possibility of a canal from the Mediterranean through the Negev to Eilat thus figures in

the news again. The suggestion

will probably be heard from many quarters unless the Suez problem is solved.

Another British military lead-

er, Lord Killearn, who forced

Egypt to line up with the Allies

when Rommel was moving across

North Africa, urged a treaty

with Israel as one of five steps

to "beat Nasser."

The congregation, which numbers 357 families, includes well over half the total Jewish population of the city of Charleston.

This year will be observed as a year of rededication and in addition to the synagogue, several other building projects have been undertaken. These include a modern mikvah, a Hebrew School with 10 classrooms, two kindergartens, library, air-conditioned offices, kitchen and other facilities, and in addition a small chapel. The new school building will house regular afternoon Hebrew classes as well as the newly organized all-day school. The all-day school will open in September with grade one and nursery-kindergarten, with additional grades to be added every year.

PRESIDENT of the congregation is youthful, energetic Aaron Solomon, a descendant of one of the original founding families. Solomon carries on in the traditions of his forebears also in his personal life. He and his brother head one of the leading wholesale dry goods establishments in the Carolinas and the business is closed on the Sabbath.

The Congregation is served by two cantors, Rev. Isaac Koenig and Rev. Aaron Lieber. Rabbi Nachum L. Rabinovitch is the spiritual leader of the Congregation.

Eban's Quip Draws Hearty Laugh**Allen Told It's Mutual Security Pact In Hebrew As He Signs Fulbright Act**

By LILLIAN LEVY
National Jewish POST Correspondent

WASHINGTON, D. C. (NJP)—When George V. Allen, Assistant Secretary of State, participated in the signing of the \$500,000 agreement by which Israel becomes one of the nations taking part in the Fulbright student exchange, onlookers and signers alike got a hearty laugh as Ambassador Eban said:

"The Hebrew part that you are signing, Mr. Secretary is a mutual security agreement."

Senator Fulbright who witnessed the ceremony said that the signing of this agreement with the Government of Israel will result in "a renewed spirit of co-operation and mutual understanding."

Under the terms of the agreement, the fund is set up to finance an exchange of persons between the two countries for study, research, instruction and other educational activities.

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PARTY EQUIPMENT HELD
JERUSALEM—Equipment in the Herut party headquarters here was impounded recently, to force the party to pay a bill for loudspeaker service hired during the past election campaign.

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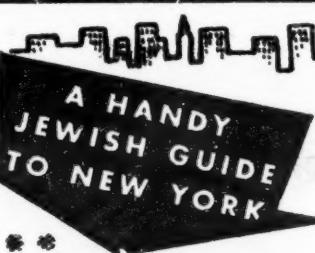
PROTESTS HEARD AS PIG LAW BILL GETS 1ST READING

JERUSALEM (NJP)—Before adjourning, the Knesset approved the first reading of the bill to return to the cities the right to restrict or prohibit the raising of pigs and the sale of pork products. But not before some violent objections on the part of those who accused the religious elements of seeking to limit individual freedom.

The need for such a law arose when the Israeli Supreme Court declared that only the Knesset could rule on religious issues, thus making unconstitutional such laws passed by most Israeli communities.

THE POST is the only Jewish paper which maintains a fully staffed bureau in New York City.

• WHAT TO DO • WHAT TO SEE • WHERE TO GO

IN NEW YORK**COMING EVENTS**

Aug. 27-Sept. 3—Torah leadership seminar for teen-age congregational youth, sponsored by Yeshiva University at Yeshiva University.

Aug. 30-Sept. 4—Ninth annual assembly, National Jewish Youth conference, Cejwin Camps, Port Jervis, N.Y.

THEATRE and MUSIC

"The Diary of Anne Frank," starring Joseph Schildkraut, Cort Theatre, 48th st. East of Broadway. 8:40. Matinees Wednesday and Saturday.

ART

Jewish Museum Exhibits. Early American Synagogues and The Synagogue Today; Jewish Ceremonial Art of Europe and the Near East; The World of the Lower East Side. Jewish Museum, 5th ave. at 92d st.

State Decides On Survey After Hearing of Violations**California To Probe Kashrut Situation**

By HAL ALTMAN

National Jewish POST Correspondent

SACRAMENTO, Cal.—A probe of the kashrut situation in California will be undertaken as a result of a decision of the Joint Legislative Budget Committee of the state.

The probe was ordered by Gov. Goodwin J. Knight, after many protests against violations of the found to be private institutions kashrut code.

present kashrut law, which has been on the books for 25 years, for caring for the aged and also children, who advertise as

The governor's action followed kosher, but make little pretense revelation that although there is a provision in the penal code providing penalties for violations of kashrut, there is no agency of the state set up to enforce the law.

Among the most flagrant violations of the present law was the 1957 session of the legislature is expected to enact a new

RABBI MORRIS ADLER TELLS FAULTS OF LAY LEADERSHIP

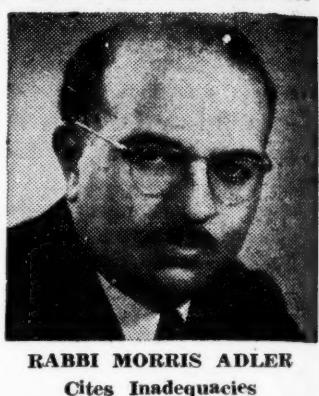
SANTA SUSANA, Cal. (NJP)—Some of the top business and film executives of the west coast attending the six national weekend institutes at Brandeis Camp here heard Rabbi Morris Adler tell what is wrong with United States Jewish leadership today.

The Detroit Conservative rabbi cited inadequacies which he felt were present in American Jewish leadership today but "not necessarily prevalent."

Included were lack of an adequate background in Jewish life out of which to make decisions and establish policies that reflect Jewish thought and experience, a paternalistic attitude toward constituents, self-assurance that admits of no dissent, and a standpat attitude not sufficiently responsive to new needs, new ideas.

In addition, he took exception to top positions for "frequently absent leaders who are in evidence only at the great functions and public demonstrations and abdicate much of their responsibility to professional directors."

Also on the program was Rabbi Henry Kagan, who said the influence of psychiatry on religion has been tremendous, not because it has taught religion something new, but because it has awakened religion to relearn some things about itself which are very old.



RABBI MORRIS ADLER
Cites Inadequacies

U. S. OFFICIALS MISSING ON JWV CONFAB PROGRAM

By HYMAN CHESTER

National Jewish POST Correspondent

MILWAUKEE, Wis.—Officials of the national administration will be absent—for the first time in many years—when the Jewish War Veterans of the United States holds its 61st national convention here Aug. 7 to 12.

It was not believed that this is because the administration felt it would be embarrassed in view of the JWV position favoring aid to Israel as a means of strengthening the free world. Nor are the JWV's strong attacks upon provisions of the federal security laws which it charges have permitted abuses of the rights of individual citizens, considered responsible.

JOSEPH F. BARR, national administrator of the JWV and a former Veterans Administration officer, and H. H. Kastrul, president of the convention corporation, said that in their estimation top officials refused invitations only because of the press of world affairs and the quickening tempo of the national political campaign.

At any rate, Harvey Higley, United States administrator of Veterans' Affairs, will be the only federal official of note on the program.

OTHER VISITING speakers who will be featured are the Democratic senators from Oregon, Wayne Morse and Richard Neuberger; Republican Senator Alexander Wiley of Wisconsin, Dore Schary, vice-president of Metro-Goldwyn-Mayer, and Clarence Q. Berger, dean of administration at Brandeis university.

Some 2,500 delegates and guests are expected from the 700 posts and auxiliaries of the oldest active war veterans organization in the United States. Visitors will find open taps at the Hotel Schroeder headquarters, providing all they can drink, free, of the state's two plentiful beverages—milk and beer.

Business sessions, panels and

meetings will wind up with an election, Aug. 12, of the man to succeed national commander Reuben Kaminsky.

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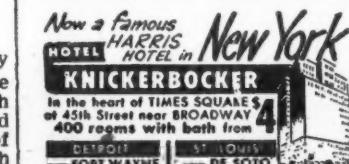
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Wiley's Opponent Denies Slur Meant On Israel Bond Sale

By HYMAN CHESTER
National Jewish POST Correspondent

MILWAUKEE, Wis.—Representative Glenn R. Davis, a Republican who seeks to replace Alexander Wiley as United States Senator from Wisconsin, is a young man who learns fast. After making one slip of the tongue which some Jewish groups took as a direct affront, Davis has religiously avoided coming anywhere near the subject of Jews or Israel again.

Davis, called by some opponents a "junior Joe McCarthy," was stung by Senator Wiley, who charged that Davis was being aided by "oil and gas money."

RETORT by Davis was a denial, and he added angrily,

"I don't have any big fat fees for using my position as a member of the foreign relations committee for speaking at rallies in behalf of the sale of bonds of any foreign country at a time when our own government was urgently soliciting American citizens to purchase bonds of the United States. I don't have that kind of money in my pockets, either."

Pressed by reporters for an explanation, Davis saw his mistake and refused to amplify his statement. It was plain to most Wisconsin residents, however, that Davis was criticizing Wiley's appearances at rallies for the sale of bonds of the Israel government.

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no slur on any group of people . . ." He said he would appreciate The POST's "straightening the record" in this respect.

DAVIS WAS endorsed by the state GOP organization as a replacement for Senator Wiley, although Wiley has been a lifelong Republican. The GOP is going all out in an effort to defeat Wiley in the September primary, providing Davis with money and active support. Wiley angered the traditionally isolation-

ist GOP leaders by his support of foreign aid programs and opposition to the Bricker amendment.

Because Davis is supported by the same people who promoted Senator Joe McCarthy, liberal elements are somewhat worried about him. He agrees with McCarthy on many subjects, par-

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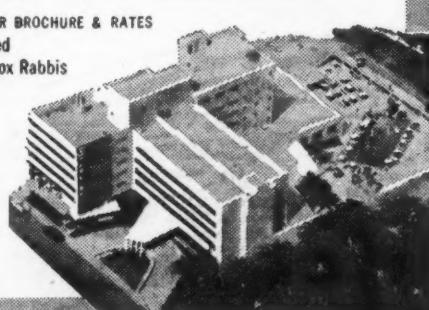
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16-YEAR-OLD GOLFER WINS 3 TOURNEYS IN 3 WEEKS

By STAN LEVINE

National Jewish POST Correspondent

ALBANY, N. Y.—Eddie Segal, a 16-year-old Albany golfer, is astounding Northeastern New York links circles with victories in three standout tournaments in as many weeks.

Eddie, an Albany High School senior in the fall, has been playing golf for only three years, but he has been receiving expert tutelage from Professional George Ramsden of Shaker and won the medal in the regional Ridge country club, where he is al qualifier for the United States Golf association national junior championships next month at Williamstown, Mass.

Segal, a handsome six-footer, qualified in the Albany Times-Union junior golf tournament for the Hearst national championships at Chicago late in August; won the Albany Junior Chamber of Commerce qualifier for the New York State title test next week at Rochester, N.Y.

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EDDIE SEGAL Coming Champ?

Edith, 12, a sister, is also taking golfing lessons.

SEGAL IS being honored hereabouts as a future champion. According to Ramsden, Eddie has all the qualifications. He has a powerful swing, and is adept at all phases of the game.

During the winter, Eddie shifts to hockey. He was a member of the Troy (N.Y.) team that gained the New York State hockey pee-wee finals several years ago.

POST To Pay Dollar For Sports Items

The POST will pay \$1 for tips on sports items from readers. The tips can be clippings from other publications about athletes who are Jewish who may not be known to the sports department of The POST, or of achievements of well-known Jewish athletes that might escape the notice of the far-flung staff of Jewish POST correspondents. Send the items to Sports Editor, National Jewish POST, Box 1633, Indianapolis 6, Indiana.

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REduced RATES TO JULY 1—WRITE FOR BROCHURE

YASHENOVSKY'S PHONE 427
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THE SPORTS POST

Jake Would Rather Coach Than Chase Horses

By GEORGE VASS

AMONG SUNDRY OCCUPATIONS taken up by former baseball players—in addition to TV and radio broadcasting, tavern tending, avocado nurture, evangelism and rubber chisel artistry—has been coaching for major league teams.

Admittedly coaching does not rank as high in earning power as the other above listed occupations. Bob Feller summed it up succinctly when recently asked if he intended to coach upon his retirement as an active player:

"I can make more money catching runaway horses."

One must allow for a little exaggeration on Feller's part; after all, Bob has been one of baseball's most well-rewarded players for 20 years and has become accustomed to the chink of coin in much larger accumulations than less gifted colleagues.

JAKE PITLER, a director of base-path traffic for Brooklyn's Trolley Dodgers, has not had his taste jaded in like manner. For the better part of nine seasons he has been content to draw his checks for the privilege of coaching. Apparently the chasing of runaway horses holds no lure for him.

Then, Jake has been most fortunate in the matter of those little extras that really count. Four times from 1948 through 1955 the Dodgers have gone to drink at the World Series well. Three times they have tasted the not-too-bitter dregs awarded to losers, and once, last fall, they toasted one another in the golden mellow delights of winner's champagne.

It is well that baseball has

been good to Jake in recent years; he has been good to it during the 44 seasons since he made his debut as a shortstop for the Jackson, Mich., team.

IN PROOF of this mutual good will, Brooklyn fans and baseball fans in general will have an opportunity to show their appreciation at a Jake Pitler "night" to be held at Ebbets Field, Sept. 18.

Unusual as it is for a coach to be honored with even one "night," Jake can claim the probably unprecedented distinction of being the main participant in two such events. It can safely be said that he earned the second by his conduct on the first.

In 1953, when Jake first was honored by the fans, he insisted—and had his way—that the entire proceeds be given to charity. The fans have not forgotten Jake's selfless act and this time are determined that he will not escape the shower of gifts they intend to rain on him.

UPON REFLECTION, it seems rather significant that Pitler has achieved far greater distinction as a coach than as a player or manager.

Jake spent only parts of two seasons in the major leagues. In 1917 he played 109 games for the Pirates, hitting a none too robust .233. The next year, in three games with the same team, he had only one time at bat, and that was unsuccessful.

As a minor league manager, his success also was limited. Of the 15 teams he led to the post in April, only two, Olean in 1939 and 1940 finished at the head of the pack at season's end. (Incidentally, one of his Olean players in 1942 was Cal Abrams, a co-religionist who enjoyed some success as a major league player until his banishment to Miami early this season.)

BUT AS COACH of the Dodgers since 1948, Jake has been an unqualified hit.

What's the reason? Maybe Bob Feller knows. Or, perhaps to be a player you have to be merely skillful, to be a manager you have to be merely smart, but to be a coach you need only to rate tops as a human being.

* * *

SPORTS SHORTS . . . Israeli swimmer Miss Jaffa Garbi has set a new national record for the 100-meter breast stroke at one minute 32.5 seconds. . . . Abe Attell's recollection of a bloody fight with Harlem Tommy Murphy was recently expressed: "Sure, we were covered with blood—it was all Murphy's."

. . . A baseball fan supreme was recently uncovered in Syracuse where Phil Feldman, one of the Chiefs' staunchest supporters, was awarded a new car as a lucky ticket-holder, but refused to accept it, saying: "Syracuse needs baseball more than I need the car, and if Joe Reardon (club president) can vouch for it to get another crowd in here, and keep baseball going, that will be pleasure enough for me."

TAX-FREE SHOP PLANNED JERUSALEM—Israel's ministry of transport has invited bids for a shop to sell tax-free drinks, gifts, and other items to persons leaving the country and for foreign currency at Passenger's hall, Lydda airport.

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POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

Change of Name By Golda Myerson Throws Spotlight on Case

Air Force General Defies Order By B-G On Hebrew Names

By LEO HEIMAN

National Jewish Post Correspondent

HAIFA—The publicity attendant to the changing of her name by Golda Myerson, the Foreign Minister, to Golda Mayer, throws light on the drive of Prime Minister David Ben-Gurion to force changes of foreign-sounding names to Israeli ones.

All Israel still remembers the bitter fight Israel Navy's Commander Vishnevski and Israel's Prime Minister had over the forcible change of his name. Vishnevski, one of the Navy's top officers, said that as he was the sole male survivor of his family, and he did not want this old name to become extinct. To which B-G replied that Israelis should have Israeli names and not foreign-sounding ones.

It will be remembered as well that the fight between B-G and Vishnevski ended with Vishnevski's surrender when he was offered the post of commander-in-chief of the Liberian Navy and could not leave Israel because of B-G's orders that no Israeli military personnel be permitted to leave the country until they change their names to Hebrew.

THE FINAL result was that Vishnevski became Sharon and everything was well in the Israel armed forces until old B-G tackled young Dan Tolkovsky, commander-in-chief of the Israel air force.

General Tolkovsky, a daring sabra airman, fought in the British Royal Air Force during the Second World War and became an RAF squadron commander. A fighting general, Tolkovsky took over from General Laskov about five years ago, and has been in command of the IAF ever since. Following the last name changes in the Army and Navy a year ago, B-G found that Tolkovsky was the only senior officer with a foreign-sounding name, and he turned the heat on him full blast.

FIRST OF ALL, the prime minister tried to persuade him through the mail. This didn't help any.

Then, he went to work on him with words, but it didn't help either. Then, B-G tried to apply to the young general the same pressure that worked so well on Commander Vishnevski. It was pointed out that under the new regulations military personnel with foreign-sounding names were forbidden to leave the country, and Tolkovsky was due to go on a mission himself. If he went to the United States, as planned, without changing his name first, he'd be guilty of contravening the regulations. However, the general did not surrender; he did not go to the United States himself, and sent instead his deputy, Colonel Oser Weizmann, the late president's nephew.

THIS RAISED B-G's wrath and he sent an order to the Israel Armed Forces to change Tolkovsky's name without his consent.

An order from the minister of defense and prime minister is no joke in the Army, and the armed forces spokesman and public relations people didn't ask twice before changing the IAF commander's name from Tolkovsky to the Hebrew Tolav without as much as consulting him.

Following his name-change, all official communiques and releases spoke only of General Tolav and General Tolkovsky was



GOLDA MAYER

She Did, But General Won't

dead. This went on until the sabra general counterattacked.

FIRST OF ALL, he called all his Air Force public relations people on the carpet and told them bluntly that if they called him Tolav again in their reports and releases, he'd break them down to the ranks and give them a dishonorable discharge, or something similar, in the bargain. He also called in his secretaries and made it plain to them that he'd not sign an order or

a letter with any other name than his own, viz., Tolkovsky. This had the desired result: While the official communiques still spoke sometimes of General Tolav, the Air Force releases mentioned only General Tolkovsky, all Air Force orders were signed by General Tolkovsky, and all official functions, parties, etc., were attended only if the invitation or letter was addressed to General Tolkovsky—they were ignored if the addressee was General Tolav.

B-G, HOWEVER, wasn't going to take it from a young, cocky and fresh general, whom he personally liked. He turned on more heat and pressure, and the result with General Tolkovsky, followed that while Tolkovsky was giving his explanation, but B-G has in the air, he was called Tolav not yet said his last word in his

on the ground, but as soon as he fight for Hebrew names in Israel.

Demand Leads To Enlarging of Ceremonies

Israel Envoy To Hague Undecided On Attending Spinoza Unveiling

AMSTERDAM—The question of whether he will attend ceremonies at the unveiling of a Spinoza monument in a churchyard in The Hague, where the famous Jewish philosopher who was excommunicated is buried, has not been decided by Israel's minister to The Hague, Dr. Ezra Yoran.

The ceremonies originally were scheduled for July 27, the tercentenary of Spinoza's excommunication (NJP, June 22, '56), but were postponed to Sept. 3, because of demands that the occasion be made into a much greater affair than originally was planned.

The stone for the memorial was mined from a Galilee quarry and inscribed with "Amcha" (Your People) in Israel. Funds for the maintenance of the grave are to be contributed half by Jewish organizations and half by non-Jewish universities.

FREE BOOKLET LISTS 500 KOSHER PRODUCTS

NEW YORK (NJP)—The press. Containing nearly 500 housewife who wants to know kosher products, the directory which food products are kosher may be obtained without cost by writing to the Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N.Y.

One Person Hits Jackpot; Montor Is Mystery Person

The Mystery Person proved no problem for Max Apple, 3717 Washington Blvd., Cleveland, O., who hit the name on the head in the first week to win \$25.00 with ease.

Although Henry Montor has been chosen hundreds of times when the Mystery Person was someone else, this time when he was the unknown leader, only one person guessed him correctly.

The Mystery Person contest continues to be one of the best read features in The POST, if the avalanche of replies weekly is any criterion. The contest has aroused nation-wide interest and from reports is a subject of conversation in Jewish homes throughout the United States.

The first hint for the new contest is:

Who was it that said:

"Politically we are not split personalities, and in faith and in conduct we shall continue to demonstrate what the death rolls of our army on many a battlefield have attested, that we are bone of the bone and flesh of the flesh of America."

The rules are: The Mystery person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25.00, but each week a new hint will be given, while the prize money will be reduced by \$5.00 until the final week when only \$5.00 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, Aug. 6 (or Tuesday, Aug. 7, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Answers should be addressed to The Mystery Person Contest, National Jewish Post, Post Office Box 1633, Indianapolis 6, Indiana.

MYSTERY PERSON CONTEST

National Jewish Post
P. O. Box 1633, Indianapolis 6, Ind.

The name of the Aug. 3 Mystery Person is:

Name of Contestant _____

Address _____

City _____ State _____

Your Name

Want to know what your name means?
Address your question to Mr. Pearlroth,
National Jewish Post, Box 1633, Indianapolis 6, Indiana.

By. N. PEARLROTH.

DEAR MR. PEARLROTH: My maiden name was Arnopol. My father used to tell me that he was born in Kiev, Russia. We would appreciate it very much if you are able to answer.—MRS. FLORENCE ELBAUM, Brooklyn 29, N. Y.

ARNOPOL, also Arnsfelde, is the name of a village near Deutsch-Krone in what was formerly West Prussia, but is now part of Communist Poland. The Arn in the name is an abbreviation of the name Arnold, who was one of the founders of the locality. We can assume that your ancestors emigrated from Arnopol to the Ukraine when Poland was partitioned. They perpetuated the name of the village of their origin when they assumed a permanent family name in 1804.

★ ★ ★
DEAR MR. PEARLROTH: Could you please tell us the origin of the Polish name Winick? Is it related to either Wiernik or Wenig?—ELI STURM, Brooklyn 34, New York.

WINICK, more correctly Winnik, is literally a wine-maker. But the term is generally used to refer to a distiller of alcoholic beverages, a brandy manufacturer. It has no connection with Wiernik, an accredited representative, a trusted agent or Wenig which is a garbled version of the Polish fenig, a penny.

YOUNGSTERS VACATION IN ISRAEL

HAIFA—One hundred forty the S.S. Negbah to spend the French youngsters, aged 14 to summer in work in settlements, 17, came to Israel last week on tours of the country, and study,

THE ARTS

Six Jewish Men To Bring Big-Time Repertory Theatre To Chicago This Winter

By JOSEPH GALE

The day this appears may be sunny and mild, the night pure and serene. But as we write there is dampness outside, and rain, and creeping fog, and no hope whatever except in Chicago where six Jewish men are engaged in the preparation of a big-time repertory theater.

Four are the founders and money men — Bernard Sahlins, Theodore Rossman, Lewis Manilow and Andre Gabor. Dan

Goldberg is the general manager, Danny Newman, the promotion manager. Their 40-week season of five plays, from Oct. 2 to Feb. 17, will be seen at the Studebaker Theater, and civic-minded



GALE

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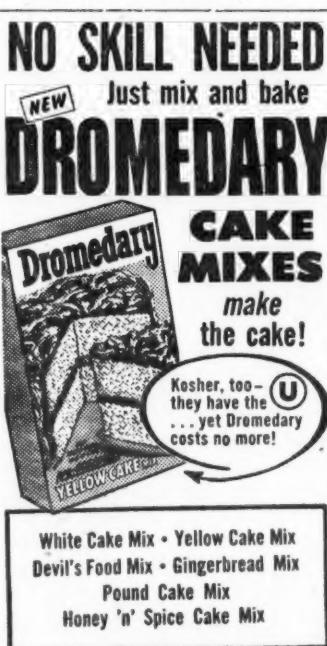


- ★ equipped with WOLLENSAK lens
- ★ powerful long-run spring motor
- ★ uses inexpensive spool film
- ★ new objective viewfinder

You'll find new movie-making enjoyment with the exclusive features of the Revere "101" such as: single-knob automatic threading; single knob for manual loading and cleaning; double-sprocket drive for single or double perforated film; streamlined hand crank. With WOLLENSAK 1-inch f2.5 Ciné Raptar Wocoted lens in fixed focus.

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MANY LEAVING NOT TOURISTS, KNESSET HEARS

JERUSALEM (NJP) — The Knesset, before it adjourned for the summer, heard I. Bar-Yehuda, minister of the interior, charge that many persons who professed they were going abroad as tourists, actually were concealing their intentions and were leaving Israel for good.

In a debate over the number of Israelis who are emigrating, Bar-Yehuda denied that the government is deliberately slowing down the process of issuing passports and export visas. He said that since May, 1955, the applications had risen from 30 to 50 per cent, with no increase in staff, resulting in the approximately four weeks being required before the documents can be issued.

"I do not think," he asserted, "that we should forcibly restrain persons who wish to emigrate, but I do not think we should help them either passively or actively."

SHIP MAKES FIRST CALL

HAIFA — The Turkish liner, S.S. Marmara, arrived here for the first time last week, with 437 passengers, including more than 50 immigrants.

result, for a review in this newspaper of "A Book of Jewish Curiosities," by David H. Hausdorff (Crown, \$3.50), we assume the liberty of mentioning it here.

This is a collection of the strange and unusual from 3,500 years of Jewish thought, examples taken from the Torah, Mishnah, Talmud and Midrashim. Statements, references and prophecies quoted and arranged in subject chapters would put Nostradamus to shame. They serve to confirm much of what we accept as truth, and are a comforting confirmation of good practice and conduct.

LOUIS NIZER, a trial lawyer, has a secret vice: He writes popular songs. How popular they are is evidenced in an RCA-Victor 40 rpm. record, "Songs For You." The disc contains six ditties, each named for a child in Nizer's family—Johnny, Elizabeth, David, Mary, Robin, and Jimmy. The record is distributed along with the songs in sheet music by Bourne, Inc., of New York. Shannon Bolin is the vocalist; Marty Gold and an orchestra accompany her.

After listening for awhile in mounting disbelief, we say qualifiedly that the publisher's assurance "that they (the songs) may well transcend current popularity to take their place in the folk music of America" is one of the most ebullient examples of hogwash we have ever read.



STRAIGHT BOURBON WHISKEY
90.4 PROOF
THE AMERICAN DISTILLING CO., INC., New York • Pekin, Ill.

I THINK AS I PLEASE

Emigration From Israel Neither Tragic Nor Alarming

By CARL ALPERT

HAIFA—After an interval of journalistic quiet, there has of late again been widespread discussion in the press on the subject of emigration from Israel. Regrettably, much that has been written and said on the subject, not excluding many of the things published in The National Jewish POST, have been utter nonsense. This is being written in the hope that it may serve to an extent to clarify popular understanding of the subject.

Of course, there is emigration from Israel. Strangely enough, the very critics of Israel who insist that this is a totalitarian state which does not permit free exit, in the same breath point with glee to the "hordes" of Israelis who have been abandoning the country. Obviously, both statements cannot be correct.

There are very few countries in the world which permit free movement of population, usually for reasons of economics or security, and if difficulties are placed in the path of those desiring to leave Israel, the American observer must view these in the world context, and not apply principles which are current only in the United States.

YET WHAT ARE the difficulties? The government of Israel requires that those leaving the country must pay all their debts, including back taxes. Is this an unreasonable request? It requires that young people shall fulfill their compulsory military service requirements before leaving. It seems to me that not very long ago the United States had a similar requirement. There must be assurance that no emigre is taking with him any of the liquid wealth of the country, or any Israeli currency. This is standard procedure almost everywhere, including Great Britain. Nevertheless, people do leave Israel, legally, openly, and no finger is raised to stop them, if that is their inclination.

What is the truth about the "hordes" who are "deserting?" Until very recently the Israeli authorities kept no accurate statistics about emigrants. Instead the figure was of "departing Israelis." This figure included those going abroad for vacation, for business, for study, or for various purposes representing organizations, agencies or institutions in Israel. Sometimes it has seemed that the number in the latter category has been inordinately large. The great majority of these return to Israel, and a contrast of departure and arrival figures for any one year cannot provide an accurate check.

AS NEARLY AS CAN BE ASCERTAINED from carefully studied figures, and these, too, it should be warned, are like all other figures, estimates, the peak year of emigration was 1953. In that year about 13,000 Israelis left Israel for good. As against that figure, the 1955 statistics show about 6,000 permanent departures. In the first four months of 1956, 2,288 departees admitted to being emigrants. The true figure is probably larger, but this obviously shows a sharp increase which, if continued during the remainder of the year, would bring 1956 back close to the peak. There is little doubt that the tense military situation over the past winter and spring was the cause of this increase.

No one in Israel is happy about emigration. Popular reaction ranges all the way from indignant labeling of the emigres as "traitors and deserters" to much more understanding of the situation on the part of those who regret each departure, but would nevertheless still not place any legal obstacle in their path. "Our Zionism must not be a Zionism of compulsion," one commentator wrote recently in "Haaretz." "This is what distinguishes us from Biro-Bidjin."

IT SEEMS TO ME, however, that in their disappointment or their malicious glee, as the case may be, the various observers are missing an important point. There would indeed be something wrong with Israel if all the population movement were in one direction. An immigration without emigration becomes as suspicious as the democracy of a country where 90 per cent of the votes are cast for a single candidate, and the non-voters are arrested to explain why they remained away from the polls, as in Egypt not long ago.

I have figures which show that there were 11.4 million immigrants to the United States in the 40 years between 1911 and 1951. In the same period there were 3.8 million emigrants, or 21 per cent of the total! Compared to this, the figures from Israel do not look bad at all, for in the eight-year period since the creation of the State, a period of free, uncontrolled and unrestricted immigration, when some 750,000 people entered, the total of emigrants has been about 60,000, or only 8 per cent of the total. Viewed from this perspective, the situation in Israel is by no means tragic or even alarming.

COME FROM EAST EUROPE 5 ISRAELIS TOUR U.S.

JERUSALEM — Twelve hundred persons migrated from cadets left last week for the Eastern Europe to Israel last United States as part of a 22-year, it was reported here last nation cadet exchange arrangement.



PERFECTO GARCIA

Clear Havana Cigars
For Smokers Who
Appreciate the Finest

**WOMEN'S VIEWPOINT . . .**

By HELEN COHEN

**Words On Education
By A Wise Mother**

• • •

I HAVE before me a piece written by a mother who starts out quite humbly to explain that she knew her opinion was solicited not because she was any sort of expert on Jewish education but "for my simple experience as a parent," and then she proceeds to make some observations that show serious and thoughtful and, yes, sensible delving into a problem that faces most Jewish mothers today.

Elizabeth Wexler is quoted in the pamphlet published by the Council of Jewish Education in Philadelphia on a talk she gave this spring before the PTA of the Gratz School of Observation and Practice, and here is what she has to say in part:

" . . . in the task of creating conditions in the home which reflect rather than destroy those objectives to which the Hebrew school is dedicated, we have been successful in one area. Both of our children are pursuing their Hebrew studies, one as a junior in Gratz College and the other in the lower school . . . At no time did we accept a terminal point for their education . . . An occasional activity may mean an absence in Hebrew school but under no circumstances will he 'quit' at thirteen . . .

"WE SELECTED our Hebrew school carefully . . . its philosophy had to be one which we could accept and the religious pattern one to which we could adjust. There was no merit in subjecting our children to points of view which were totally unacceptable to us . . .

"We tried at all times to inculcate in our children respect and esteem for the teachers . . . It was clear to us that neither the home nor the school can afford to operate in a vacuum but must supplement each other if the learning experience is to be meaningful for the child. The parent must implement in the surface and the oven is somewhere those Jewish experiences which the child is taught in the school . . .

"In my opinion . . . it is immaterial whether we are Orthodox, Conservative or Reform. The essential is to be identified in a positive fashion with that which we are . . ."

This latest move toward a more efficient kitchen resembles, methinks, grandma's old model on legs that she was advised not too long ago to discard as outmoded.

**Brimming with
Natural
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BORSCHT**

Taste it . . . compare it . . . prove it to yourself: Manischewitz Borscht is the finest by far in any jar! Made exclusively with garden-fresh beets . . . crisp and tender and bursting with natural flavor! That's why Manischewitz — and only Manischewitz — has that naturally rich taste . . . that ruby-red natural color . . . that matchless quality you love! Try it soon . . . and enjoy it often.

Serve

MANISCHEWITZ BORSCHT

AS A FROSTY DRINK OR A SATISFYING CHILLED SOUP!

- RICHER
- CLEAVER
- NATURALLY
REFRESHING

Rabbi Pulls Old Trick**To Locate Jews**

TEL AVIV (NJP)—The old trick which a Jew uses to detect a fellow Jew was used successfully in Russia by Rabbi George B. Lieberman, of Rockville Center, L.I., he told a New York Times reporter here where he is visiting before returning home.

The celebrated Reform rabbi, who was miraculously saved from death some years ago following a train wreck, said he carried a United States Yiddish newspaper obtruding conspicuously from his pocket to attract Jews to him. The trick worked like a magnet, and some Jews cautiously made their way to his side, while others came forward openly. Appointments were made for later, where in more secluded places a discussion free from fear of detection could take place.

THE NEWS HOPPER**United Jewish Appeal Ad Wins Plaudits of Experts In Advertising Field**

The illustration in the advertisement of the United Jewish Appeal, which was widely printed in Anglo-Jewish papers throughout the United States in which a mother is shown loading her rifle as her two small sons watch somewhere in Israel, has won plaudits from Advertising Age, the weekly publication of the advertising business. The advertisement, which was headed "It's Going To Be Mom's Night Out," was lauded in the following terms: "If any advertising illustration deserves a medal, we feel this one does. And if any advertisement illustrates the immense power developed by the conjunction of the right picture and the right headline, we're certain this UJA ad is it."

Sofia, because they are no longer needed there, was not learned at first, Rabbi Hananel, who had to wait eight years for his visa for Israel, told a correspondent for The Jewish Chronicle of London that there are only 6,500 Jews remaining in Bulgaria.

WHEN FEISAL II, king of Iraq visited England, news of his Jewish physician, Dr. Max Makowski, became known. He is now called Dr. Max Pasha, and when almost the whole Iraqi community left for Israel

(Continued On Next Page.)

CLASSIFIED ADS**JEWISH POST
QUICK-ACTION
WANT ADS**

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," The NATIONAL JEWISH POST Box 1633 Indianapolis 6 Indiana.

* All announcements, including Bar and Bat Mitzvahs, Births, Cards of Thanks, Confirmations, Death Notices, and Memorials are payable in advance at the rate of 10 cents per word.

For Sale	2
Business Opportunities	4
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Positions Open	10
Services	11

For Sale

500 Two-volume sets of High Holy Days, Phillips Mahzorim. Very reasonable. Rabbi Irving Miller, Temple El, 2134 W. 5th Ave., Gary, Ind.

Miscellaneous

Sanheder Horabon:
Authorized by the state to grant Smikha—Rabbincal Ordination—to qualified students of Jewish law provides kashrut supervision for resorts. Arranges Gittin (Religious Divorces), Halitzah. Deals with Agunah problems, in accordance with Torah and Halakaha.
ASSOCIATED LEGISLATIVE (ORTHODOX) RABBINATE OF AMERICA
259 W. 34th St.—NYC—WI 7-8469

Personals

FOR SINGLE FOLK ONLY
EXCLUSIVE!
Write Dept. P for FREE Sample Copy of Unique Jewish Publication for Single Jewish Folk
THE JEWISH SOCIALITE
246 Fifth Avenue, N.Y.C. 1

Positions Wanted

Eminent Rabbi-Cantor
seeks High Holy Days position. Eloquent orator. First-rate cantor. Vacating successful pulpit. Unique opportunity to acquire services of one excelling in two capacities. Dept. 2270, P.O. Box 1633, Indianapolis 6 Indiana.

Rabbi

leaving Orthodox pulpit after 12 years' experience to enter another profession, is available for the Holidays. Speaks English or Yiddish. Would also consider week-end position throughout the year. Dept. 2305, P.O. Box 1633, Indianapolis 6, Ind.

Positions Wanted

9

Cantor

Experienced, seeking position for High Holy Days, Dept. 2291, P.O. Box 1633, Indianapolis 6, Indiana.

Positions Open

10

Reform Rabbi

for Congregation Shaareth Israel, Lubbock, Texas. Young. Good salary, plus free residence and utilities. Population, 135,000. Home of Texas Technological College. Advise age, qualifications and references. PULPIT COMMITTEE, P.O. Box 1466, Lubbock, Texas.

Hebrew Teacher and Youth Director

wanted for Conservative Congregation serving 400 families, 100 miles from New York. Excellent opportunities. Write or call Mr. Harry Garner, 314 Main Street, Middletown, Conn. DI amond 6-1627.

Cantor-Teacher

wanted for Traditional Congregation in South Bend, Indiana. Excellent salary. Call New York No. PL 2-3-5900. Extension 918, mornings, or write to M. Parzen, 68 West 58th St., New York 18, New York.

Rabbi

Small up-state New York community of 50 families, desires services of spiritual leader (Conservative only) to conduct Friday, Sabbath, and High Holy Days services. Must have pleasant voice. Wife to help teach Hebrew and Sunday School. Apply by letter, giving full information, experience, salary expected. Enclose photo. Strictly confidential. Address Bernard Elow Box 310, Herkimer, New York.

Liberal Rabbi

35 Years of age, married, wishes to change pulpit. 14 Years' experience, melodic voice, familiar in all rabbinical duties, excellent references. Salary expected, \$5,500 to \$6,000, and living quarters. Dept. 2302, P.O. Box 1633, Indianapolis 6, Indiana.

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Applications, together with references, should be addressed to the Secretary, U.H.C., P.O. Box 2183, Johannesburg, South Africa.

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WHAT FOODS THESE MORSELS BE

Conflict of Hot Days, Preparing for Holy Days Should Be Avoided

This is the month of plentiful vegetables and fruits from nearby gardens. Corn is at its best, and we often build a vegetable dinner around this delectable and eye-appealing maichol.


It's going to be a busy month for the balabosta, too, with the yomim tovim early in September this year, and the children coming home from camp just before that. It's none too early to start mapping out the work ahead.

But when you plan at this time of year it is more than ever important to make the plan flexible. There will be shopping to do for the holidays, of course. And there will be warmer-than-ever days just at the busy time.

Take advantage of an occasional rainy or cool day to drop everything else and venture into the stores. Fall clothes are displayed already, and on a cooler day the inspiration for trying on that holiday hat comes more readily. The merchants remind us that the shops are less crowded in the early part of the day. And at that time, too, the sales people are at their most energetic and helpful peak.

WITH YOMTOV early, it will, of course, be too soon to tear the house apart for fall cleaning. Yet there are things we all want done before then.

Do only one major household chore at a time, I implore you. You will not feel the heat or the effort nearly so much, and your family will have the advantage of not feeling uprooted. A clean home is a pleasure to behold, but a tired and irritable homemaker is a joy to no one, least of all herself.

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Cold soups are a delightful in-between meal nosh, or a refreshing forspeis. If you concentrate the stock of clear chicken or beef broth it will be chilled when properly chilled. Use your pressure cooker, or make the soup at the coolest time of day. Strain it, pour it into a shallow bowl, and chill overnight in the refrigerator. Serve ice cold, in chilled sherbet glasses or in cups with a slice of cucumber or a sprinkling of chopped parsley. Good to look at and a real appetite sparker. Any creamed soup may be served cold, too. And the most popular of these is potato and leek soup.

COLD POTATO AND LEEK SOUP

3 large potatoes
1 stalk celery
1 carrot
1 onion
2 cups water

4 cups milks
1 cup light cream
4 leeks
salt and pepper to taste
Pare and slice the potatoes. Leave the celery stalk and carrot whole. Slice the onion and leeks. Reserve about $\frac{1}{2}$ -cup sliced leeks for garnish. Cook the vegetables in the water until tender, but not shapeless. Drain. Scoop out the seeds. Mix the corn, green pepper and cheese. Season to taste. Pile this mixture into the squash shells. Dot with butter. Bake the vegetables for a vegetable dinner, serve the others simply. Serves four.

squash, or 2 large green squash
1 cup corn kernels, cut from the cob
 $\frac{1}{4}$ cup chopped green pepper
 $\frac{1}{2}$ cup grated American-type cheese
salt and pepper to taste
butter

Select firm tomatoes. Cut off the tops, and scoop out about half of the pulp. Fill the cavity with bread crumbs and onion. Bake $\frac{1}{2}$ -hour at 375 degrees. Break a whole egg into each tomato. Salt and pepper the eggs and dot with butter. Return to the oven until the eggs are set, about 15 minutes.

A Word To The Wives

Colorful vegetable platters make attractive summer meals. If a sauce is used for one of the vegetables for a vegetable dinner, serve the others simply.

Variety of color, shape and texture is the trick in making such a meal inviting.

And to fill up the hungrier members of the family, as well as balance the meal, include some cheese, eggs or smetana.

THE NEWS HOPPER

(Continued from Preceding Page)

several years ago, the doctor, rabbis and other officials and who is outspokenly anti-Zionist, stayed behind.

A BITTER anti-Semitic campaign in the Mexican press has caused concern of public officials. The attacks on Mexican Jews has its origin in a murder trial of Pedro Kleiman, a Jew, who is charged with killing his non-Jewish wife . . . Among those who fled from behind the Iron Curtain by forcing the pilot of a Hungarian plane to land in Germany recently is a Jewish student from Budapest, Joseph Jacobi. He asserted that he hoped to join his aunt, Mrs. William L. Farmer, in Chicago.

AN APPEAL to all Jewish organizations and institutions in the United States to desist from sending fund-raisers to Mexico for independent drives in the Jewish community was made this week by the central Jewish institutions of the country.

THE SCHEDULED appearance of Arthur Liveran, a member of the Israeli delegation to the United Nations, at a forum in Wentworth, N.H., was canceled this week when it was learned that the hotel where the discussion was to take place was practicing discrimination against Jewish guests. The forum was to have been held at Wentworth Hall, Wentworth, N.H., with Mr. Liveran and an Arab spokesman, Mr. Sayegh, scheduled to discuss the Arab-Israel situation.

THE TWELFTH annual international convention of B'nai B'rith Girls and the 33d annual convention of AZA will begin next Sunday for 10 days at the University of Illinois, Champaign, Ill. . . Establishment of a B'nai B'rith lodge in Costa Rica brings to 29 the number of South and Central American lodges.

THE WEST GERMAN government has appropriated the sum of \$1,800,000 for the annual payment of pensions to former Sereni.

NAMES IN THE NEWS

Moroccan Jewish Couple, Son Migrating To United States Among Andrea Doria's Saved

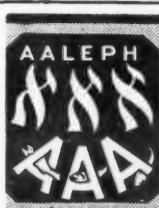
A Moroccan couple and their 4-year-old son were among the survivors of the ill-fated Andrea Doria. The couple, Mr. and Mrs. Joseph Bendrihem, and son, Isidor, were brought to the United States by United HIAS which found sponsors for them in Corpus Christi, Texas.

Heading one of the largest tobacco companies in the world, P. Lorillard & Co., makers of Old Gold cigarettes, is Lewis "Buddy" Gruber, who was recently named president. The president of two other cigarette firms, the American Tobacco Co., and Philip Morris, are also Jews.

When Maurice Halter, one of Western Canada's most respected and distinguished pioneers reached his 83d birthday this summer, he followed the tradition of observing his second bar mitzvah. At Shaarey Zedek synagogue, of which he is a past president, Halter was called to the Torah, where Rabbi Milton Aron delivered a glowing tribute to the doughty Jewish worker in all causes. The bar mitzvah came about as the result of his having completed his biblical three score and ten, plus 13 more.

Michael A. Meyer of Los Angeles is the newly elected president of the National Federation of Temple Youth, young people's arm of the Union of American Hebrew Congregations. The 19-year-old youth, a liberal arts junior at UCLA, is also attending the California School of Hebrew Union College-Jewish Institute of Religion in Los Angeles, where he is taking pre-rabbinic courses.

Rabbi Maurie Klein has accepted the pulpit of Tetiever congregation (Orthodox) of Cleveland, which is planning to build a new \$225,000 building in suburban South Euclid . . . Rabbi Meyer M. Abramowitz of Temple Beth Israel, Sharon, Pa., has accepted the invitation to become rabbi of Temple Judea in Reseda, Cal. . . . Rabbi Sheldon E. Staub, formerly with the Bennington Hebrew congregation, Bennington, Vt., has accepted a new pulpit with the Khilath Jacob Sonderling performed the cob congregation, Fon du Lac, ceremony uniting Eric to Lali Wisconsin.



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Looking Back . . .

20 YEARS AGO — 1936
Jewish homes for visitors were "verboten," and a strict surveillance of all Jews to prevent the spreading of anti-Nazi "rumors" was established by the police, as the Olympics in Germany were scheduled to get under way.

15 YEARS AGO — 1941
Practically all the Jews of Par-

is lost their means of livelihood under Nazi regulations prohibiting Jews from contact with non-Jews in commercial life and prohibiting professional Jews practicing their professions . . . foreign-born Jewish refugees in concentration camps in unoccupied France were sent to the occupied zone to do forced labor . . . 400 Amsterdam Jews at Haifa on the S.S. Haganah were arrested and sent to Bu-

chenwald concentration camp in estine was proposed by Sir Herr- bert Marrison in the British House of Commons . . . permanent resettlement in the American and British zones of Germany of many displaced persons took place in a Nazi foreign broadcasts radio-jamming station for an explosion which nearly 2,700 visaless immigrants, the largest number of experts . . . 10 Jews were dragged from a train near Lublin, Poland, and shot to death. Palestine up to that time, landed

FIVE YEARS AGO — 1951

An unidentified airplane bom-

barded Detroit with anti-Semitic cartoons . . . advocates for keep-

ing David Ben-Gurion in office

as prime minister of Israel re-

ceived a clear victory in elections

there . . . Rabbi Israel Goldstein,

chairman of the World Confed-

eration of General Zionists, and

Louis Lipsky, chairman of the

American Zionist council, were

embroiled in a dispute over dia-

pora interference in Israel.

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The EDITOR'S CHAIR

An editor never knows what will happen as the result of what he writes.

Some months ago we received the following letter, which as a part of Jewish Americana of 1956, is interesting. We replied that with what wisdom we had and offered to be helpful, and to this day we don't know whether our advice was taken or not.

But just in case it was, we've deleted the names from the letter, in order not to embarrass the family.

Dear Mr. Cohen:

A paragraph in your editorial column of The National Jewish POST prompts me to write to you.

I am at present concerned on behalf of my three sons who have been reared in this atmosphere almost completely devoid of Jewishness. Now to whatever extent possible I want to attempt to retract the path we have taken by starting anew in a new community conducive to this end.

When you mentioned ——, ——, and the fine type of leadership they had had there in the person of Mr. —— I thought that I would grasp at a straw and perhaps in appealing to you and stating our wants and needs you could help us to solve this vital problem.

The greatest handicap is that the boys are all practically men—one has finished his college course and one finishes this year. The youngest is just entering. So I am really trying to salvage what I can.

We are seeking a good middle class and active Jewish community, preferably not too large—about the size of ——, but unless it is best, not as large as Atlanta. I feel that one can establish closer ties in a smaller community.

Just as the community is important, even more so is the rabbi, which we would like, with God's help, to find. A man of true goodness, one dedicated to his calling, and not a rabbi by profession only—unfortunately we have too many of these. You see, I would have to lean very heavily on his spiritual guidance. He would have to be of the Conservative type—but I would prefer to again go back to kashrut, if possible.

I hope, dear Mr. Cohen, that I have made myself clear—I also hope that you can grant us a prompt reply as I would like to take a trip to look around. May God guide you in guiding us and many thanks.

H.N.

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Friday, Aug. 3, 1956
26 Av 5716

REFORM JUDAISM IN ISRAEL

If the Israeli Orthodox leadership hopes to prevent Reform and Conservatism from coming to Israel, they certainly are going about it the wrong way.

It is one thing for the Orthodox to fight for their beliefs and to propagate their way of thinking as vigorously as possible. It is something else to prevent other variations of Judaism from getting established.

Dr. Glueck's willingness to compromise should not be taken as cowardice by his cohorts in the United States. It is quite obvious that the kind of Judaism that meets the needs of the Israelis will be considerably different and more Orthodox, than that which many United States Jews find satisfying.

It was commonly conceded that the way for Reform and Conservatism to introduce themselves onto the Israeli scene was through those Israelis to whom the Orthodox way of life had little meaning. Reform has many times reiterated that the Reform Rabbi who sought to lead a Reform congregation in Israel must be a Rabbi who had chosen Israel to live in.

But Dr. Glueck had every reason to believe that he would not meet with the kind of intransigence that confronted him. Not only is he one of the Americans that Israelis love and adore, but his principal reason for establishing the

school in Jerusalem was to provide American Reform rabbis being trained for the rabbinate with a first-hand knowledge of Israel and a love for the land.

But the incident, even if the permit to build the school is granted, serves to point out that no concession can be expected from the Orthodox.

The POST published recently (NJP, June 15, 1956) news of the request of a second Israel synagogue, this time one in Jerusalem, for affiliation with the United States Conservative Movement. The action in the matter of the Reform school may serve to set off attacks on the by now two Israeli Conservative synagogues. We hope not, for the kind of Israel that the West hopes for must be one in which every resident is free to choose the kind of expression of his religious feeling that he finds meaningful.

There is a good chance that contact between the Israel and the United States kinds of Judaism might be most fruitful, not alone for Israeli Orthodox, but for American Reform and Conservatism. But this will hardly be facilitated by reversion to the kind of fighting which marred Jewish history for the past 300 years, first between the emancipated Jew who wished to study other subjects other than religion, and then between Reform and Conservatism and Orthodoxy.



WEINSTEIN

There is no doubt of ambivalence, however, as to the moral necessity of choice. Moses sets the law before the people and with the dramatic flair which is part of all genius, selects the valley of decision between Mt. Ebal and Mt. Gerizim. The Jews were not permitted to shuttle between relative good and relative evil.

The business of living is far too urgent for such posturing and experimenting. When men's lives are at stake and a community's survival at issue, the individual must know right from wrong and act accordingly. Only the philosopher in his ivory tower can act sub specie eternitatis, under the aspect of eternity.

ORTHODOXY has, however, mistaken the urgency of the wilderness period for an eternal decree and takes constant refuge in the first verse of the 13th chapter: "All this word which I command you, that shall ye observe to do; thou shalt not add thereto nor diminish from it."

THE FACT is that any type of Judaism practiced today has diminished much from and added much to the code described in this Sedra. Jewish history is strewn with the graves of movements like that of the Karaite who attempted to add nothing nor diminish nothing. All the mountains of discussion and debate over the revealed Torah or the evolved Torah, over the relative authority of the written law and the oral law, shrinks down to the question of authority and tempo.

THE DEMOCRATIC instinct of the Jewish people will make it less and less likely that authority will reside in any one man or any elite group of men. There will be a constant uneasy tension between the will of the learned and the will of the populace, and a workable consensus will slowly emerge as the declarations of the rabbis are modified by the Minhag—the sifted down acceptance of the people.

In every viable society there will be some who prefer the security of tradition to the freedom of personal choice and some who prefer it the other way around. The Jewish community will benefit from a free ed. was also considered.

In this latter situation, the rabbis decided to fight the application on the basis of the Ottoman law, which is still valid in Israel. This law provided that "only recognized religious communities may establish praying houses in the territory of the Turkish Empire."

The position of the Israel rabbinate will be that Reform is not a religious community recognized in Israel.

RE'EH

Who Shall Add and Who Shall Diminish the Tradition?

By **RABBI J. J. WEINSTEIN**

The chapters of this Sedra constitute the Deuteronomy Code and they are considered by many scholars to be an enlargement and a more specific spelling out of the Ten Commandments. There is in them the peculiar juxtaposition of primitive taboo and high ethical wisdom, passionate tribalism and universal vision.

There is no doubt of ambivalence, however, as to the moral necessity of choice. Moses sets the law before the people and with the dramatic flair which is part of all genius, selects the valley of decision between Mt. Ebal and Mt. Gerizim. The Jews were not permitted to shuttle between relative good and relative evil.

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ORTHODOXY has, however, mistaken the urgency of the wilderness period for an eternal decree and takes constant refuge in the first verse of the 13th chapter: "All this word which I command you, that shall ye observe to do; thou shalt not add thereto nor diminish from it."

THE FACT is that any type of Judaism practiced today has diminished much from and added much to the code described in this Sedra. Jewish history is strewn with the graves of movements like that of the Karaite who attempted to add nothing nor diminish nothing. All the mountains of discussion and debate over the revealed Torah or the evolved Torah, over the relative authority of the written law and the oral law, shrinks down to the question of authority and tempo.

THE DEMOCRATIC instinct of the Jewish people will make it less and less likely that authority will reside in any one man or any elite group of men. There will be a constant uneasy tension between the will of the learned and the will of the populace, and a workable consensus will slowly emerge as the declarations of the rabbis are modified by the Minhag—the sifted down acceptance of the people.

In every viable society there will be some who prefer the security of tradition to the freedom of personal choice and some who prefer it the other way around. The Jewish community will benefit from a free ed. was also considered.

In this latter situation, the rabbis decided to fight the application on the basis of the Ottoman law, which is still valid in Israel. This law provided that "only recognized religious communities may establish praying houses in the territory of the Turkish Empire."

The position of the Israel rabbinate will be that Reform is not a religious community recognized in Israel.

MOST ROYAL AND MOST ANCIENT

It took only 50 years or so for the most prized name and designation in Jewish tradition to become downgraded into the most unloved.

This is the name Cohen, which for real Jews has always been the only royalty in the Jewish group.

But Americans, and very likely the one writing this editorial, must have found the name highly unappetizing during the 1930s when Jews were busy dropping anything which reminded themselves that they belonged to a religion which had long outlived its usefulness and which was nothing less than a burden in the 20th Century. For that matter in that day, any religious interest.

NASSER'S USE OF THE JEWISH GIRL'S \$2.00

The story about the 8-year-old New York Jewish girl who sent \$2.00 from which she had saved up for a Passover gift for her sister to Nasser for needy Arab children made excellent propaganda for Egypt and Nasser, indicating that whoever is handling Nasser's publicity knows his business.

This news story made the New York Times, and it seems every Anglo-Jewish paper, and you can't blame these papers.

Of course, Nasser is making it difficult for his propaganda artists—no doubt an American public relations firm—with his actions that mark him for the dictator he is, but the publicity men will still serve to soften things as much as possible, provided that is possible.

In the world we live in, not so much correct actions, but what public relations people can make people believe was correct is important. There can be a vast difference.

Up until recently, Israel had about as bad public relations as was possible. But that public relations work has improved amazingly in the past six months or more, and the attitude of the world has reflected this change.

Jewish or otherwise, was considered something which marked a person of considerable unsophistication.

But today concomitant with the new attitude toward Judaism, the name Cohen is slowly coming into its own again. This progress is evident in the willingness of Britain's newest Jewish accession to royalty to retain the name for his royal title (NJP, July 27, 1956). Sir Henry Cohen, who was recently elevated to a baronetcy, has assumed the full title of Baron Cohen of Birkenhead, and as such, the Professor of Medicine at Liverpool University has the most royal and most ancient title of any Britisher—both a Cohen and a member of British royalty.

We have said before that no nation in the world has a better story than has Israel, made up as it is of pioneers and persons one of whose principal tasks is to give succor to others of its kind who are either being persecuted or whose freedom was inhibited or whose prospects for a life of happiness were nil.

To get back to the little girl's story, which made such good publicity for Nasser, either the girl's letter took a long time in transmission or Nasser was so busy with his deals with the Commies that he didn't have time to answer her. It is not Passover that we are about to celebrate but New Year's. Nor are gifts common at Passover. Many another little Jewish girl may be moved by the plight of the Arab refugees whom Nasser will not permit to settle on any of his land and will send him money to alleviate their condition, even if Nasser doesn't do anything about it himself except use it to achieve his own ambitions. Jewish children should be taught the lessons of charity, and this particular little girl is to be praised—but not her parents, we assure you.

down their noses at the traditionalists.

Life will throw a blessed mantle of companionship over all the houses of Israel if only the self-appointed spokesmen of partisan groups would remember that "these and these also are the words of the living God."

PERFORMER IN ISRAEL

TEL AVIV — American actress, singer, and dancer Eartha Kitt will perform at the Ziratron in Ramat Gan from Aug. 22 to 28. She will be accompanied by pianist Sandy Gold, former accompanist for Frank Sinatra.

ISRAEL RABBIS TO INVOKE OTTOMAN LAW ON REFORM

By **S. ITZHAKI**
National Jewish POST Correspondent

JERUSALEM—The rabbis of Israel, meeting under the call of the Chief Rabbi, decided to invoke an old Turkish law, if necessary, in their fight against the establishment of a Reform school and chapel in Israel.

The rabbis discussed what action to take if the Jerusalem City Council, which already has postponed a vote on the application of the Hebrew Union College-Jewish Institute of Religion to build the school here four times, does give its approval.

The second possibility, an appeal to the Supreme Court of Israel by the Reform movement

in case its application is rejected, play of these tendencies and a healthy dialogue between them. It will be weakened and become schizophrenic if the tradition-bound sit behind their fences and hurl epithets at the liberals while the liberals look

Agrees With Dr. Sanglo On Ignorance of Jews

• Editor, National Jewist POST: I find myself much in agreement with the statement (NJP, April 13, '56) of Dr. Sanglo. (Unfortunately, your paper would mean compliance with it for obvious reasons) who in his reached me only three days in practice, regarded by the say "On the Book of Genesis" has shown an understanding non-observant as simply inconvenient.

I feel, however, that ignorance of even the most basic facts, history and teachings of Judaism, is the real source of internal Jewish "heresy." Classical Judaism regards the ignorant and non-student of Judaism as the heretic No. 1, much worse than the ordinary "apikores."

One of our teachers in Pirke Abot even goes so far as to state laconically: "He who does not study (the Law) deserves to die." While, on the other hand, the importance of the Torah and its study by all and sundry is stressed time and again . . . The Bible shines in its own light—it does not need the geniality of our lesser lights. It ought to be studied painstakingly, not overlooking the classic commentators, and understood in its full widths and depths. May I be allowed here to cite the

case of Edmund Wilson, of The New Yorker magazine, neither do not endorse all his views, for he is a Jew nor a "believer," (and I say "On the Book of Genesis" has shown an understanding plus an unbiased approach which might serve as an example to not a few rabbis (and ministers of the gospel).

Dr. Sanglo states finally that he is one of the many Gentiles who feels guilty about the platitude of the Christian world during the Nazi massacres. The full implication of these massacres is not alone the murder of 6 millions of our brethren, but the wanton destruction of the religious and cultural achievements of many, many centuries. We cannot raise the dead from their graves, but we can, and we shall, and we must, revive and revitalize what they stood, lived and died for—our eternal spiritual inheritance. And everybody who helps—and admonishes—in this respect, deserves the gratitude of the Community of Israel. PEREZ TURA Givataim, Israel

Dr. Sanglo strongly criticizes the "jocose and light-hearted attitude displayed by not a few of your readers in matters concerning Jewish law." This attitude, so it seems to me, has its source in two factors:

One of them is a thorough and regrettable ignorance of Jewish matters coupled with a not-always-benevolent lack of deeper understanding; the other is the need seen by many Jews to devalue Jewish law,

FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed stamped envelope.

Agency Not Dominated Many Seek Information By Mapai, Hamlin Shows On Jobs Open In Israel

• Editor, National Jewist POST:

Mordechai Ben-Emek, president of the Brith Trumpeldor of America, is guilty of a long string of misstatements in his comments (NJP, June 29, '56) on a statement of Mrs. Rose L. Halprin refuting Betar's allegations that the Jewish Agency for Palestine, for political reasons, had cut off the settlers of Yonon from funds.

Writes Mr. Ben-Emek: "The Jewish Agency once again displayed its cowardliness before the American Jewish public by refusing to show a representative of Betar a copy of their statement."

The facts are that his group, in issuing its original attack on the Jewish Agency, did not deem it necessary to submit an advance copy of it to the Jewish Agency. We first read its statement in The National Jewish POST. Consequently, we felt under no obligation to present our statement to his group before its publication in the press.

Mr. Ben-Emek's reference to a "Mapai-dominated Jewish Agency" is a typical misstatement. The Jewish Agency Executive in New York has five members and one deputy member. Only one of these is a member of Mapai. The Jewish Agency Executive in Jerusalem has 13 members and only five are Members of Mapai. Mr. Ben-Emek repeats allegations long refuted.

American Jewry helps Israel's immigrants through the United Jewish Appeal. It has always helped it through that instrument. Mr. Mordechai Ben-Emek and his colleagues shall not succeed in becoming an appeal unto themselves.

ISADORE HAMLIN
Jewish Agency for Palestine
Executive Assistant

ISRAELIS WILL INVITE

TEL AVIV—Negotiations are in process to bring Laurence Olivier, Vivien Leigh, Louis "Satchmo" Armstrong, Jean Louis Barrault and Marilyn Monroe to Israel. The Jerusalem Post was told here last week.

NEW REFORM TEMPLE TO BE NON-ZIONIST

DENVER—The Denver School for Reform Judaism, which was established in opposition to the alleged stress on Israel in instruction in the city's religious schools, has announced plans for organizing a new Reform Temple here.

That the new temple will not be pro-Zionist was clearly indicated by its backers, who have mailed invitations to High Holiday services to over 200 families. The Intermountain Jewish News reported.

The letter explained the backers' idea of Reform Judaism:

"By Reform we mean a congregation that teaches the principles of Judaism only. We mean a non-Zionist group rather than one which is anti-Zionist or anti-Israel. We mean a congregation that will stand for a belief in the five principles of Judaism, in the Golden Rule, and in providing our children and ourselves a place to worship God."

The school, which had an at-

Yiddish Books, Magazines Needed In Hospitals

• Editor, National Jewist POST:

The libraries of our various hospitals are in urgent need of Yiddish books and magazines. For this reason we are asking you if you will be so kind as to make an appeal for them in the columns of your newspaper.

The United Hospital Fund maintains libraries in the hospitals of New York City from which patients may borrow any book or magazine they desire. This service is completely free.

The number of Yiddish-speaking patients is increasing daily, and, due to the fact that our supply of books in this language is very small, and our budget for the purchase of these books even smaller, we must necessarily depend on the generosity of interested persons to obtain the material which we need.

In view of this, would you be good enough to call the attention of your readers to this matter, asking them to send us books and magazines in Yiddish? The books and magazines should be forwarded by the donors direct to the Committee on Hospital Libraries at the address below.

ARTHUR BROZA
Director, Office for Professional Workers (PATWA)
16 E. 66th St., New York 21

MRS. VICTOR J. VALLES
United Hospital Fund of N.Y.
8 E. 41st St., New York 17, N.Y.

NEW YORK

The Right, Wrong Way To Influence Israel

By M. Z. FRANK

In an interesting brochure on and only second, to social legislation; and last, very far behind, Conservative Judaism and Zionism, Dr. Simon Greenberg raises to anti-socialist propaganda or the question about the right of political activity.

American Jews to interfere in the internal affairs of Israel—its economy, its religious life, its political structure. Greenberg favors influence by projects. I am all for it. Let the Reform very limited effect if the Jews, the Conservative Jews, theists in the Diaspora still had, as capitalists, the socialists, the before 1948, some legislative vegetarians, the physical culturists, even the Yiddishists, try to build up their own institutions in Israel, and see how the Jews there take to it.

The Jewish Theological seminary is building or has built a dormitory for its students and synagogue affiliates in Jerusalem, a group of Yiddishists has established in Jaffa a two-day-a-week supplementary school (after regular school hours) in which 16 pupils are learning how to speak and spell Yiddish to the disproportionate delight of B. Schefner of Forward.

I DON'T THINK the influence of Yiddish will penetrate Israel much more than it already has.

By this time every Yemenite immigrant knows the meaning of such Yiddish words as nudnik, schwitzer and sahs-dash-dash.

As for Conservative Judaism or Reconstructionism (I don't know the difference, do you?), its—or their—potentialities are, I think, much greater. In time, maybe all Jews in Israel will daven out of Gordis' or Kaplan's siddur. Provided it is done in Greenberg's manner—by the democratic way of voluntary experimentation, step by step, for anyone to take or to leave.

I am all for it. I am most strongly opposed to Mordecai Kaplan's and Ira Eisenstein's don-quixotic totalitarians (yes, T-O-T-A-L-I-T-A-R-I-A-N) method of convoking a world assembly or something to legislate every Jew in Israel and the Diaspora into believing in the permanence of the Jewish Dispersion and the Word of God according to Mordecai Kaplan.

THE QUESTION as to whether it is right or wrong to fight the socialism or quasi-socialism of the Histadrut from here, can be argued till doomsday with no results. A much more practical question is, assuming you want to fight it, how do you do it?

The Neumann method adopted by the ZOA, after 10 years (10, not eight), has led the ZOA into a blind alley. The Neumann method is based on two principles: Political action and an alliance with the General Zionists in Israel.

THE EFFECT of politics on economics is, on the whole, less than the effect of economics on politics. The demise of socialism in America is due, first and foremost, to prosperity; second, Radio reported recently.

PETEGORSKY — David W. The Jewish Agency is profoundly shocked over the untimely passing of David W. Petegorsky, executive director of the American Jewish Congress. A highly conservative investment in one of Israel's oldest, most important, and most successful enterprises—a multi-million dollar corporation.

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ROSE L. HALPRIN,
Acting Chairman,
Jewish Agency for Palestine.

\$3.5 MILLION BILL FOR CULTURE IN ISRAEL TABLED

WASHINGTON, D.C. (NJP)—In the scramble to adjourn Congress a fatality was the measure which would have divided \$3,500,000 among Israeli cultural institutions.

As a result, no action can be taken on the matter at least until Congress reconvenes in January.

The funds have accrued to the United States in Israel pounds as a result of its program of facilitating the spread of United States papers and magazines in Israel. They were to have been divided among a large list of Israel charitable and cultural bodies (NJP, July 20, '56).

The funds had been included in the amended Mutual Security appropriation approved by the Senate, but the House had passed the bill without the additional \$3½ million.

Jewish Groups Hail Action On Arab Bias

NEW YORK (WNS)—Statements hailing adoption by the Senate of a resolution aimed in effect at checking Arab discrimination against American citizens of Jewish faith were issued here by all major national Jewish organizations. The resolution, adopted unanimously, provides that "it is a primary principle of our nation that there shall be no discrimination among United States citizens based on their individual religious affiliation."

5,000 Still Languish In Morocco Camp

CASABLANCA (NJP) — The plight of the approximately 5,000 Jews who are languishing in the unsanitary and overcrowded Kedima camp near here has become increasingly more serious as no action seems forthcoming on the promise of authorities that these Jews would all be permitted to proceed to Israel. Jewish leaders seem to be powerless, and the case of the camp inmates is becoming an issue between two rival political parties in Morocco.

THE POST is used for current events in hundreds of religious schools through the U. S.

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Obituaries

Rabbi J. Baker Succumbs At 93

PHILADELPHIA (NJP)—Rabbi Jacob Baker, 93, spiritual leader of Congregation Chevra Thillim B'nai Israel for the past 32 years, died Monday, July 23. One of Philadelphia's distinguished Orthodox rabbis, Rabbi Baker was formerly chief rabbi in Kalem, Lithuania, and was also spiritual leader in Nova Odessa, in the Ukraine.

RABBI S. PLUTZIK, 69

NEW YORK — Rabbi Samuel Plutzik, 69, principal of the Talmud Torahs of East New York in Brooklyn for 20 years, died Friday, July 27, of a heart attack.

Other Recent Deaths

Mrs. Dvora Dayan, wife of Shmuel Dayan, prominent Mapai Knesset member, mother of the Chief-of-Staff Rav-Aluf Moshe Dayan, and a founder of Moshav Nahalal, Saturday, July 28, in Petah Tikva, Israel . . . Dr. Abraham Hyman, 68, a practicing physician in Tupper Lake, N.Y., for more than 30 years, Monday, July 30.

Three Religions Ask Bar To Vote Bias

NEW YORK (WNS)—a group of six religious and lay leaders, Protestant, Catholic and Jewish, have urged the Democratic and Republican parties to prevent and condemn emphatically any expression or occurrence of "racial or religious bias" in the forthcoming national elections.

The group called upon Leonard W. Hall, national chairman of the Republican Party, and Democratic Chairman Paul Butler to organize in every community a "non-partisan and non-sectarian committee" which would keep "a watchful eye on campaign activities and call to the attention of political leaders any instance of appeals based on religious or racial prejudice."

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Big Improvement Over Last Five Years

More Babies Available for Adoption in Colo.

DENVER (NJP)—An increase in the number of babies available for adoption by Jewish couples was announced by Mrs. William Nelson, president of the Jewish Family and Children's Service.

Mrs. Nelson told The Intermountain Jewish News here that as against five years ago, the waiting time for couples has been reduced from three to four years to less than one year and this would not be considered,

the first child had been filled, reduced from 10-to-1 to 3-to-1.

She gave only one reason for this change when she reported that the children are no longer held in foster homes for half a year to be studied, since only a few weeks is now required.

She told of the possibility of placing a second child with one family, for which there have been numerous requests. She said

YOUTHS HELP ARABS

JERUSALEM—Thirty Jewish boys and girls majoring in Oriental studies at secondary schools here are this summer spending part of their vacation working as office boys and apprentices in Arab workshops and helping Arab housewives with their housework.

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